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Of Attorney for Defendant State Farm
Mutual Automobile Insurance Company

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF OREGON
EUGENE DIVISION

TRAVIS BATTEN,

Plaintiff,

vs.

STATE FARM MUTUAL AUTOMOBILE
INSURANCE COMPANY,

Defendant.

Case No. 3:19-cv-01200-MC

Consolidated with:

Case No. 1:18-cv-00676-MC

**DECLARATION OF RALPH C.
SPOONER IN SUPPORT OF STATE
FARM'S REPLY IN SUPPORT OF
STATE FARM'S MOTION FOR
PARTIAL SUMMARY JUDGMENT**

I, Ralph C. Spooner, do hereby state as follows:

1. I make this Declaration based on personal knowledge, and I am competent to testify to the matters herein.

2. I am one of the attorneys for defendant State Farm Mutual Automobile Insurance Company ("State Farm") in the above-captioned case.

3. I make this Declaration in support of State Farm's Reply in support of State Farm's Motion for Partial Summary Judgment.

4. Attached as Exhibit 1 to this Declaration is a true and correct copy of Hon. Audrey J. Broyles' letter opinion dated November 21, 2019, granting State Farm's Motion for Summary Judgment in *Crystal Chadwell v. State Farm Mut. Auto. Ins. Co.*, Marion County Circuit Court Case No. 19CV01140.

5. Attached as Exhibit 2 to this Declaration is a true and correct copy of the General Judgment for Declaratory Relief and Money Award signed by Hon. Audrey J. Broyles on December 13, 2019, in *Crystal Chadwell v. State Farm Mut. Auto. Ins. Co.*, Marion County Circuit Court Case No. 19CV01140, with plaintiff Crystal Chadwell's personal information redacted.

I HEREBY DECLARE THAT THE ABOVE STATEMENT IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I UNDERSTAND IT IS MADE FOR USE AS EVIDENCE IN COURT AND IS SUBJECT TO PENALTY FOR PERJURY.

DATED this 21st day of February, 2020.

s/ Ralph C. Spooner
RALPH C. SPOONER, OSB# 732880
Of Attorney for Defendant State Farm Mutual
Automobile Insurance Company
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CERTIFICATE OF SERVICE

I hereby certify that I served a copy of the foregoing **DECLARATION OF RALPH C. SPOONER IN SUPPORT OF STATE FARM'S REPLY IN SUPPORT OF STATE FARM'S MOTION FOR PARTIAL SUMMARY JUDGMENT** to the following:

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- ☒ by emailing a copy to said attorney at the above email address with consent of counsel;
- ☐ by mailing a copy in a sealed, first-class, postage prepaid envelope, addressed to said attorneys at the above address and deposited in the U.S. Mail;
- ☒ by serving correct copies thereof, certified by me as such, to attorneys via the United States District Court for the District of Oregon's CM/ECF filing system.

DATED this 21st day of February, 2020.

s/ Ralph C. Spooner
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